

# Skywatch

QUARTERLY OF "CONTACT" (S.A.)

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No.18.

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## E D I T O R I A L.

In Sydney we will not find A.A. roadsigns to indicate the way to Rome; but in Italy tourists will notice that the roadsigns become more frequent and the descriptions more to the point as the distance to Rome diminishes.

The directions given to the Cosmonauts would also become increasingly more meaningful when they enter into orbit around their goal.

Let us suppose that we belong to the crew of a gigantic spacecraft, a craft with such a far distant destiny, that it has taken many generations before the goal comes into view. The dials were pre-set and locked when the craft departed; the instructions sealed to become available at pre-selected intervals. In the library of the ship these instructions are now found to be compiled in a few key-books accessible to everyone. In these books we learn that the purpose of the cosmic travel is to arrive at a central universal region where cosmic energy is born. The object is "to prepare to adapt to the intensity of this radiation; to become identified with it, so that attuned to its frequency it can and must be used for creative manifestation, as is in accordance with Cosmic law".

In various forms it is emphasised that successful identification with this creative source will result in complete liberation from outer dependance, a much sought-after reward.

The preparation for the eventual "touch-down" is a long process and only through the love and discipline of true parenthood, brotherhood and guardianship may the next occupants of the ship rise to a greater degree of readiness.

However, no one can be forced to participate in this plan of aspiration and it has been observed that the original insights of the Wise Ones, who conceived the Plan of migration, become verified. For it is said that the final results will show that many will prefer to remain identified with the outer realities of life and the self-centred use of the lower phases of energy and so are prevented from causing lasting harm to themselves and others. The Wise Ones allowed for this choice and for this group an inter-dimensional return to a corresponding sphere of expression is prepared, so that again at some future occasion they may enter a celestial craft with greater cosmic destinies.

As the distance to our goal now becomes critical, the two groups are separating, each to serve his own desires. The ship, at this very stage, is entering the outer fringes of the great energy field; this causes not only increasing stress in the structure of the ship, but also in the minds of its occupants. The large "lower vibrational" group tries desperately to gain control of the ship to set it on their course of action, and on the surface the odds are very much against the small inner group who faithfully strive to fulfil their destiny, a destiny which they now know is certain.

For they have broken the seal of the last available scroll and have read with great joy and gratitude: "Look beyond your screens of vision and see the strength and purpose of your guardians. We have gone before you and will now flank your entrance into the inner sphere. Regard the shuddering as the raising of frequencies, necessary to integrate the outer and the inner. Be at peace, for a cycle of strife has ended".

We reprint below an article from the U.F.O. magazine  
 "PERCEPTION" No. 22 of March/April 1971.

"UFOLOGY AND THE GREAT PYRAMID".

By Kenneth Lloyd Larson.

One of the most thought-provoking ideas of this century has to do with the location and design of the Great Pyramid in Ancient Egypt. The planet earth could be considered a perfect circle, with a line extending through the centre to the equator, and another line extending between the North and South poles.

The distance between the equator (latitude 0 degrees) and the North Pole consists of 90 degrees. The North Pole then equals latitude 90 degrees North. The Great Pyramid is located on latitude 30 degrees North. (The longitude is 31 degrees East). Now, a straight line can be extended from the Great Pyramid to the North Pole, through the Earth. Strangely enough, the straight line equals the distance from the North Pole to the Earth's centre and in turn, the latter line equals the distance from the Earth's centre to the Great Pyramid.

This data suggests that the architect of the Great Pyramid (Circa 2600 BC) knew the location of the North Pole and the Earth's centre. The same mathematical data seems to say that the architect located the Great Pyramid at this latitude 30 North site, because of the circular design to the Earth. Oddly enough, the ancient Hebrew prophet Isaiah called this planet the "circle of the Earth". (Isaiah 40: 12, 22 K.J.V.).

To add to this puzzle, the Great Pyramid (when seen from space) has the design of a perfect square. The building is located on the intersection of the two diagonal lines of this plan view. These lines then extend north-east and northwest, forming a "Quadrant of a circle" design with the Nile Delta.

The resulting quadrant design can be correctly seen from space or from an aerial vehicle. During certain days of the year, the rays of the Sun would shine down on the Great Pyramid, with the reflected rays extending like a huge V-shape northeast and northwest. This was on 1st November, the ancient New Year. On the summer solstice, 22nd June, the sun-rays would extend N-E-W-S, so forming a huge Cross-design on the Earth's surface.

These reflected rays could be correctly seen from space or from some type of spaceship. Now, oddly enough, the flying saucers landed around Levelland, Texas on 2nd November, 1957. On this basis, 31st October represents All Hallows Eve, 1st November represents All Saints Day, and 2nd November equals All Souls Day. One could surmise that the saucers have some connection with human history and human destiny. The Great Pyramid could represent an historical-religious-mathematical-scientific standard located on Earth and a chief cornerstone to the Earth concerning the creation and Creator of the world.

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We continue with Part II of a talk given by Mr. Kees Beers on:

"THE SPIRITUAL SIGNIFICANCE OF U.F.O.'S".

The seven churches each represented a divine attribute of man:

His existence; his consciousness; his individuality; his wisdom; his reason; his judgment and his love.

Although each one of us is endowed with DIVINE EXISTENCE, we had no knowledge as yet of the purpose of existence. Being naive in knowledge, we had to learn through experience that the right of universal existence is ultimately reserved for those who exist in the at-one-ment with the Cosmic Life-spirit called "Father". In this at-one-ment, we will be inspired to gain the knowledge and the right motives to become expressive of this Life-spirit, and in fact we will base our existence upon the waiting on the divine Plan, to be co-creative with the Father.

Although we left the inner sphere in possession of DIVINE CONSCIOUSNESS, we had not gained the steadfastness to maintain it in its pure attunement while removed from the inner sphere. As the babe in the mother's womb is altogether one with her, so we were also blissfully one with the Father's Life and Being and we had no other consciousness than this complete at-one-ment; we walked and talked indeed with the Father in the paradise state of our existence. However, having tasted the fruit of an individual existence while too young in soul years, our wills were not yet formed and strong enough to keep our consciousness tuned to the great at-one-ment. Lacking this discipline, our gaze was ever downward, the road of the least resistance.

We did receive the attribute of DIVINE INDIVIDUALITY, in embryo, like the other attributes, but thinking of the scorn which does not grow in the elbow of the oak tree's branch but looks for soil some distance from its parent, so did we also look for the environment where in apparent separation from direct divine influence we could also develop our individuality. But through lack of will, knowledge and purpose we externalized our divine uniqueness and became

suspended in personality. Instead of remaining the unique expressor of the universal Father-spirit, our external personality took over and mistakenly assumed identity of our soul; our soul became a suspended divinity devoid of direct conscious expression. The term "suspended animation" is borrowed from the dormant state of our divine soul, now to be awakened by the heightened vibration of Love, much in the same way as the sleeping beauty was restored to life by the kiss of Love.

DIVINE WISDOM is also part of our heritage. Through wisdom we have access to the storehouse of all power, all knowledge, all supply, all knowing; the ability to convert and transform energies into other Life-forms of the very creative forces. But as we moved through the lower mansions of the Father's House, we became of that lower vibrational quality ourselves, our vision became increasingly engrossed with phenomena only, and it was not long before we could no longer distinguish the outline of the forest for the trees.

The purpose of INSPIRED REASON, also one of the seven attributes of divine man, was to help him know God's will and to establish divine order in the functioning of thought and government. But man has to learn that reason when uninspired does not lead according to the ways of Perfection. He who overcomes the confidence and dictates of his own powers, shall receive guidance to enter the higher understanding.

We could not have left the Father's mansion without his gift of DIVINE JUDGMENT, to know the difference between right and wrong. Through the fall, man's discrimination suffered great confusion as he came to focus his consciousness on the many aspects of his desires. Confronted by this incompleteness, man's judgment became an opinion. When man ceases to yield any longer to desires and appearances, and as soon as he

will submit again to the guidance of Universal Spirit, the restoration of his divine judgment will take place.

The seventh gift of DIVINE LOVE has an open door to the other six attributes. It is the experience of the at-one-ment with the whole of Life and all its energies. But the descent of man's consciousness has led from the love of God and His Perfection to selfishness and unwise desires. It has been prophesied that this selfishness which to the present inspires man, is given a certain space of time to be overcome, but man has so yielded to its temptation that the end of the cycle of his selfwill is stealing over the world unnoticed by him.

Man has been urged, before it is too late, to prepare to meet The Lord of Love impersonally and timelessly by a life of aspiration on the one hand and in the fullness of time, and personally in Jesus Christ on the other. It is through the regaining of the great impersonal Love that the door of the greater dimension be reopened again. Our elder brothers and sisters of cosmic and spiritual realms are now preparing to reintroduce us to our sevenfold estate, through their love and concern for us.

So, to sum up the first half of the cycle of our life-experience: from the very pure vibrations in the highest mansions of life, we descended via many consecutive houses of consciousness to the experiences of life on the earth plane by becoming a mortal human being or at least by thinking we became one.

Where in the higher phases of consciousness we merely used thoughtpower to fulfil our needs, on the earthplane of life our thoughts were only engaged on the outer planes of life and stripped of the higher power; the substance of the earth did not respond

any longer to our wishes and there was nothing else left but to till the soil to fill our needs. Our natural ability of mind over matter was forgotten except in the stories we used to tell our children, which were from then on called fairy tales or myths. The fall of spiritual man was complete and the mission of man forgotten.

It is good to remember that the earth is the terminal of man's spending spree; and we know, as in the case of any rich young man who never worked for a living, that life is not so pleasant when wealth runs out and he has to resort to manual labour. It is during these times of great effort that man starts to think of the good old times and also of his failure to have managed his estate more ably.

If the plan of the cosmos had not provided ways by which man could retrace his steps back to the re-attaining of the inner consciousness, he would indeed be utterly lost and have no way of return. But the Father is all-knowing and omnipresent, and through the media of his more evolved sons is extending His hands to help man find a way out of this morass of selfishness.

This same higher guidance of Wisdom also provided a practical astral plan in which man could participate to regenerate his consciousness of the inner kingdom. Ever since we left the Father's house we have taken on the forms available to us in these higher houses of Life's expressions. The process of identification with form is the very way in which the sons and daughters through all eternity will manifest their own God-given individual life. Life, after all, requires form-building. That in the lowest mansion of Life's expression called "earth" we manifest through an earthly body is as true as we will take on a glorified body in a higher dimension. But through bodies or forms we will always

express our individual divine life, and our consciousness of this, our individual divine life will determine the body or form which is best matched to express this consciousness. As observed, the coarse man's possibilities would not accommodate an Einstein or Shaw. Nor would Einstein's possibilities suit an etheric brother, who has evolved far beyond earthly possibilities and vibrations. There truly are many mansions in the Father's house. But here on earth, man was offered many life experiences in which to regain lost ground. To think that one life is sufficient to retrace the way back to divine knowledge is as naive as to suppose that one day at school is sufficient to receive a mature understanding of the world of man.

In the story of the prodigal son it is said that the way back to the Father was long and arduous. If we, at this moment, could look back in time, and that time is certain to come, very many lifetimes would unfold before our gaze; lifetimes in which we were poor and rich, learned and ignorant, explorer and prisoner, teacher and pupil and many others, always reappearing on the earth in a form determined by the acts of previous lifespans in the light of our needs, as is in accordance with the law of cause and effect: "what you sow that you will reap".

In the Bible one can learn of the slow and detoured return of the Adamic race to the higher way of life. By this process of trial and error of many life incarnations has the human race now produced a graduating class. This class is under the individual supervision of the first one who returned to the Father. It is through Jesus that the aspiring group, then present as the Jewish people, could be given definite guidelines. They were guided to reshape their thoughts and actions through divine Love and the knowledge that all life is one in God, so to enable them to open their souls to the divine

inner guidance. In his short mission on earth, he reshaped man's philosophy of life. Men, or at least the aspirants to divine knowledge, were ready for the concept of Love, which up to the time of Jesus was deemed to be a weakness and not a principal virtue.

Whereas in the times of the Old Testament ~~love~~ were enforced to suit man's moral character, in which the shedding of blood in both war and sacrifice was righteous in God's sight, in the following Christian era the new law of Love and at-one-ment did not allow for this coarseness any longer. The evolving consciousness of the graduating class needed the higher vision of faith and the cycle, age or generation of Pisces which, amongst other cycles, now terminates, was set aside to let man aspire to walk in this faith, the substance of which was so ably shown and proven by the Master Jesus.

We have now come to the end of a very long cosmic cycle and since all have their relationship to the Greatest, when a great cosmic cycle terminates, there are lesser ones coming to their end also, like the Solar cycle, the Age of Pisces, the century and the year.

If only the Age of Pisces was terminating without the greater cycles being completed, we would have changes, but these changes would be minor compared to what the earth can expect, now the great 26,000 year solar cycle finishes simultaneously with a still greater cosmic cycle.

It is because we have come to the end of a very long Cosmic cycle that the earth has produced a graduating class. The masterplan or the Plan of the Ages does not, and cannot, fail, because it has been perceived in Perfection and Perfection begets Perfection. It is the law of cause and effect in operation on the highest level.

We come closer now to the understanding of the mission of our cosmic brethren. In all the universe intelligent beings are each other's keepers; this does not only apply to the earth sphere, but to all created spheres. The older races look after the younger, much in the same way that parents look after their children. Wise parents will grant their children as much freedom as they can handle. That, because of their ignorance, knowledge is only attained through experience, is also true of the Adamic race. A certain freedom must ever be available in which to express oneself. There is a certain freedom of expression on earth as until now, especially on the thought level, nobody is instantly hurt by the hurting of someone else; there has been a timelapse between the cause and the effect.

In all earth languages the phrase exists "he gets away with murder." Although this may be true of the life in which he committed the crime, he does not get away with it altogether, because his deeds follow him in his next life to be atoned for, like the boomerang that comes back to the sender. From this it will follow that on a global scale the law of cause and effect works exactly on the same lines.

Because there is a timelapse between the deed and the effect much is suspended in the ethers waiting to come down to earth. The imbalance caused by the strong negative thought forces and hate, is accumulating to gigantic proportions. But there is even another factor we must understand: towards the end of every great cycle the timelapse between cause and effect is narrowed down, so that the results of right and wrong are manifested more instantly within the cycle set out for this.

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The conclusion of this article will be printed in the next issue of "Skywatch".

INTERNATIONAL SKY-WATCH WEEKEND HELD BY  
"CONTACT" - DURBAN.

On the weekend of the 19th/20th June this year, a party of 15 members and two children, of the Durban branch of "Contact", spent a most enjoyable sky-watching weekend at the Banana Beach Holiday Camp on the Natal South Coast.

The accommodation consisted of two large self-contained cottages, and the catering was most enthusiastically handled by the ladies - although the men-folk did play their part in washing and drying the dishes!

A constant vigil was kept on the skies throughout the entire weekend; unfortunately no sightings were made owing to adverse weather conditions, but this in no way dampened the spirit of the watchers!

During the course of Saturday evening and Sunday morning, we all listened to some most interesting and enlightening U.F.O. tape-recordings, and I feel sure that everyone present gained a little more understanding and awareness of the importance of universal love and harmony.

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U.F.O. SIGHTINGS IN SOUTH AFRICA

Only one report of an interesting sighting over the Skywatch weekend was sent in, and this was by Mrs. Pen Gorringe of Seven Rivers, P.O. Banhoek in the Cape.

On the 19th June, 1971, at about 11.00 p.m. Mrs. Gorringe and three friends were in a car on the Old Cape Road above Cape Town when they spotted a silver shape in the sky. The object appeared solid, was very bright silver with a greenish phosphorescence over the top and had a red spurt or tail trailing behind. It came from the direction of the sea and flew inland towards the Southern Cross.

DURBAN:

Mr. Tommy Mitchell has reported two sightings which he has had recently. You may remember that he and a friend saw five U.F.O.'s last year over the Skywatching weekend down on the Natal South Coast. These sightings occurred again along the South Coast!

6.7.1971: Mr. Mitchell was travelling by train to Port Shepstone when he saw a U.F.O. in a sugar canefield - it appeared to be either at rest or grounded as the craft was slightly obscured by the sugar cane. It had the typical saucer shape with three portholes, was metallic silver in colour with a pink aura, and remained stationary for all the time that it was in sight. One interesting point mentioned, is that the craft emitted a beam of fluorescent green light from the one side. Although size can be difficult to judge, Mr. Mitchell estimated that the craft was about 40 feet across, and was at a distance of approximately 25 yards from the railway line.

20.7.1971: Mr. Mitchell was with his wife and two other people when at about 9.20 a.m. they noticed a brilliant pulsating silver white light which seemed to change shape and brightness while moving in a northerly and then a north-westerly direction. The four of them watched the object for about 10 minutes before it finally disappeared. This sighting occurred in a rather built-up area about 5 miles from Port Shepstone.

PAARL:

Mrs. M. Botha and members of her family saw a bright light at 6.55 p.m. on Sunday, 4th July. It changed from blue to red to purple and finally green before disappearing behind a mountain.

This short article appeared in "Cosmic Contact", the journal published by "Contact", New Zealand:

1 + 1 = CONTACT.

A magazine columnist, Jim Cram, received certain information from an informant who was a high-ranking American Officer working on certain United States installations in Australia.

From United States Bases in Australia, attempts are being made to make contact with U.F.O.'s. Messages consisting of pure mathematics are beamed into space. United States Government scientists suggest that mathematics might be universal, that alien beings might understand them and on picking them up make contact back to Earth.

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"Cosmic Contact" also reports that the Space Sciences Board of the United States National Academy of Sciences has set up a new committee to study the behavioural problems of long spaceflights.

American scientists feel that whereas the main group of unknowns for manned orbital flight centre on technology, and the body's capacity to withstand physiological stress, the critical problems of planetary missions will involve human behaviour. The eleven man committee is headed by Prof. Donald B. Lindsay of U.C.L.A. Prof. Lindsay is professor of Psychology and Physiology at the University.

COPPER MINES UNDER OBSERVATION.

9.12.1970,

The remote Thaduna open cut copper mine - 500 miles north-east of Perth, Western Australia, and whose nearest town is Meekatharra, 120 miles to the south-east, is being visited by something which the camp supervisor and miners think could be something from outer space.

The "thing" is oval-shaped, coloured white and orange and it hovered over the mine for two hours, giving off a loud hissing noise.

It was first sighted by night shift workers about 3.30 a.m., who woke their workmates and all watched it up in the sky till 5.30 a.m., then it moved off slowly, passing over the cut towards the south, where it just hovered.

This sighting is one of several reported to the Department of Civil Aviation in Meekatharra.

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If any of our readers would like to submit articles, which they feel will be of general interest, for publication in "Skywatch" magazine, please send them to:

Hon. Secretary,  
"Contact",  
P. O. Box 743,  
DURBAN.

MEETINGS FOR THE NEXT FEW MONTHS

DURBAN:           September:   Wednesday 22nd at 8 p.m.  
                  October:       Wednesday 27th at 8 p.m.  
                  November:    Wednesday 24th at 8 p.m.

Meeting Place: The Centre, 3rd Floor, Progress House,  
Hermitage Street, Durban.

JOHANNESBURG:   September:   Monday 6th at 8 p.m.  
                  October:       Monday 4th at 8 p.m.  
                  November:    Monday 1st at 8 p.m.

Meeting Place: 17, Westmeath Road, Parkview,  
Johannesburg.  
If any new friends would like to attend  
these meetings please contact Mrs.  
Neslie Schmultz at the above address.

PRETORIA:        Please contact Mr. Johan Jacobs at  
P.O. Box 215, Pretoria, for any  
information.

EAST LONDON:   Please contact Mrs. Una Ryder-Clark  
of 7, Mirbalt Court, Belgrave Road,  
East London, for information on all  
meetings.